

## **EXPEDITED PROCEDURE - EXAMINING GROUP 2841**

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

P.R. Patel et al.

Examiner: John B. Vigushin

Serial No.:

10/006,292

Group Art Unit: 2841

Filed:

December 3, 2001

Docket No.: 884.534US1

Title:

INTEGRATED CIRCUIT PACKAGES WITH SANDWICHED CAPACITORS

(as amended)

Assignee:

**Intel Corporation** 

Customer No.: 21186

## **AMENDMENT & RESPONSE UNDER 37 C.F.R. 1.116**

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the Final Office Action mailed August 19, 2004, please amend the application as follows:

10/25/2004 MAHMED1 00000064 190743 10006292

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88.00 DA

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AV

Applicant: P.R. Patel et al.

Title: Ti

Docket No.:

884.534US1

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J

John Vigushin

Serial No.: 10/006,292

Due Date: November 19, 2004

Group Art Unit: 2841

MS AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

 $\underline{X}$  A return postcard.

X An Amendment and Response Under 37 C.F.R. 1.116 (19 Pages).

X Authorization to charge Deposit Account No. 19-0743 in the amount of \$88.00 to cover the fee for additional claims as calculated below.

If not provided for in a separate paper filed herewith, If an additional fee is required due to changes to the claims, the fee has been calculated as follows:

			CLAIMS AS	AMENDED		
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Rate	Fee
TOTAL CLAIMS	58	-	64	0	x 18.00 =	\$0.00
INDEPENDENT CLAIMS	10	-	9	1	x 88.00 =	\$88.00
[]MULTIPLE DEPENDENT CLAIMS PRESENTED						\$0.00
TOTAL						\$88.00

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: Ann M. McCrackin Reg. No. 42,858

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this <u>19th</u> day of October, 2004.

Chris Hammond

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)